

**Gwyn Jones**

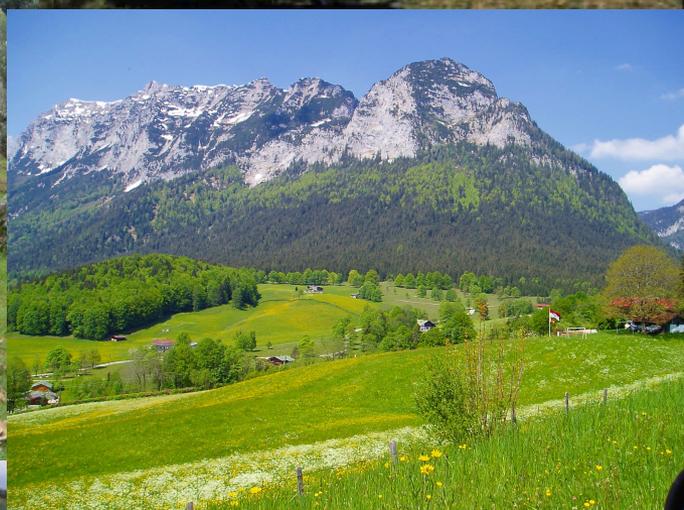
**EFNCP**



# Can the Market work for Nature?

What future for High Nature Value farmland after decoupling?








**SCOTTISH EXECUTIVE**  
 Environment and Rural Affairs Department

**Integrated Administration and Control System 2006**  
**FIELD DATA SHEET FOR ALL PERMANENT LAND**

Before you begin to complete this Field Data Sheet (FDS) please read the IACS (I) 2006 Explanatory Booklet and the relevant Single Farm Payment Scheme (SFPS) and other scheme literature.  
 An example FDS is available in the extra pages of the Explanatory Booklet.  
 Please use BLOCK LETTERS and BLACK INK throughout.  
 Enter only Scottish land on this FDS. All other land should be entered in the appropriate country's forms.

Business Name: \_\_\_\_\_  
 Main Farm Code: \_\_\_\_\_  
 Business Reference Number: \_\_\_\_\_

## PERMANENT LAND

LFA:  TFR only  Sheet No.  of   
 CR:  the DUT  
 Non LFA:  that applies

| BASIC INFORMATION |                                 |                                    |                                      |   |   |   |  | LAND ELIGIBILITY                 |                           | 2006 CLAIM DETAILS               |                           |                           |                                  | OTHER LAND ON THE FOLLOWS |                                  |  |            | LAND MANAGEMENT CONTRACT (SIBS) SCHEME |   |
|-------------------|---------------------------------|------------------------------------|--------------------------------------|---|---|---|--|----------------------------------|---------------------------|----------------------------------|---------------------------|---------------------------|----------------------------------|---------------------------|----------------------------------|--|------------|--|---|
| UPPER PART        | Farm Code Number (e.g. 1214567) | Plot Identifier (e.g. 001/002/003) | Total Plot Area (ha to 2 dec places) | Minimum Area Eligible for Single Farm Payment Scheme (ha to 2 dec places) | Maximum Area Eligible for Single Farm Payment Scheme (ha to 2 dec places) | Agr. Environment or Priority Areas in Place (%) | Number of 10 Month Start Cows (as at 1.1.06 from Question 1 of your SFPS 02) | Use in 2006 (ha to 2 dec places) | 2006 (ha to 2 dec places) | Use of Land (ha to 2 dec places) | 2006 (ha to 2 dec places) | 2006 (ha to 2 dec places) | Use of Land (ha to 2 dec places) | 2006 (ha to 2 dec places) | Use of Land (ha to 2 dec places) | Area (ha to 2 dec places or sq. metres/ares) | LOWER PART |  |   |
|                   |                                 |                                    |                                      |   |   |   |  |                                  |                           |                                  |                           |                           |                                  |                           |                                  |  |            | A                                      | B |
| 1                 |                                 |                                    |                                      |   |   |   |  |                                  |                           |                                  |                           |                           |                                  |                           |                                  |  |            |  |   |
| 2                 |                                 |                                    |                                      |   |   |   |  |                                  |                           |                                  |                           |                           |                                  |                           |                                  |  |            |  |   |
| 3                 |                                 |                                    |                                      |   |   |   |  |                                  |                           |                                  |                           |                           |                                  |                           |                                  |  |            |  |   |
| 4                 |                                 |                                    |                                      |   |   |   |  |                                  |                           |                                  |                           |                           |                                  |                           |                                  |  |            |  |   |
| 5                 |                                 |                                    |                                      |   |   |   |  |                                  |                           |                                  |                           |                           |                                  |                           |                                  |  |            |  |   |
| 6                 |                                 |                                    |                                      |   |   |   |  |                                  |                           |                                  |                           |                           |                                  |                           |                                  |  |            |  |   |
| 7                 |                                 |                                    |                                      |   |   |   |  |                                  |                           |                                  |                           |                           |                                  |                           |                                  |  |            |  |   |
| 8                 |                                 |                                    |                                      |   |   |   |  |                                  |                           |                                  |                           |                           |                                  |                           |                                  |  |            |  |   |
| 9                 |                                 |                                    |                                      |   |   |   |  |                                  |                           |                                  |                           |                           |                                  |                           |                                  |  |            |  |   |
| 10                |                                 |                                    |                                      |   |   |   |  |                                  |                           |                                  |                           |                           |                                  |                           |                                  |  |            |  |   |
| 11                |                                 |                                    |                                      |   |   |   |  |                                  |                           |                                  |                           |                           |                                  |                           |                                  |  |            |  |   |
| 12                |                                 |                                    |                                      |   |   |   |  |                                  |                           |                                  |                           |                           |                                  |                           |                                  |  |            |  |   |

**Area Total boxes:**  
 Flat: \_\_\_\_\_  
 Heavy: \_\_\_\_\_  
 Normal Red-Axis: \_\_\_\_\_  
 Non-Food Red-Axis: \_\_\_\_\_  
 Structural Red-Axis: \_\_\_\_\_  
 Other Land: \_\_\_\_\_  
 Energy: \_\_\_\_\_  
 Pasture: \_\_\_\_\_  
 Misc: \_\_\_\_\_

Please check the pre-printed information in columns B-C and in Columns I and J. You must initial any alterations to pre-printed information and any alterations to details written in error. Ensure that you have made the necessary changes before signing the form. Over/under-declaration of areas will lead to penalties.

Completing this form using SEERAD Online with:
 

- calculate your totals automatically
- transfer your field information to your SFP and LMCMS form
- reduce the chance of making mistakes
- provide 24 hour access
- give you an instant receipt

For further information visit [www.seeradonline.gov.uk](http://www.seeradonline.gov.uk) or phone 0845 601 7597



IACS (S) 2006

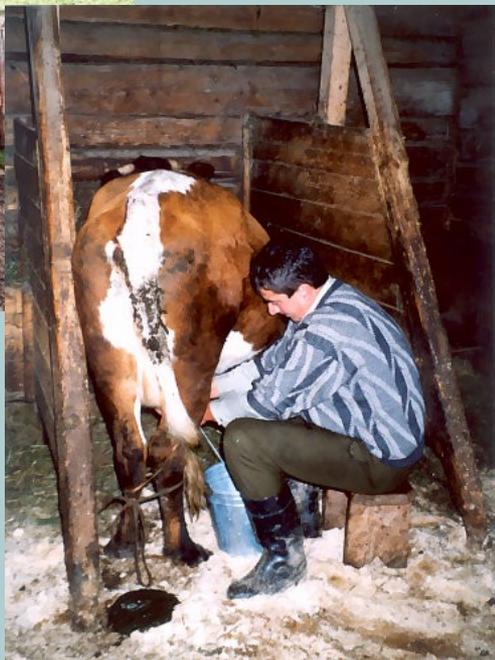
Increasing market orientation



# Challenge 1:

## Hygiene













Proiect finanțat  
prin guvernul  
ROMÂNIA

S.C. JARNOVA S.R.L.  
S.C. JARNOVA S.R.L. SIBIU  
EXTENSIE ÎN MODERNIZARE  
PENSIE DE ÎNALȚ  
RIBUI 100.000

10.11.2018

**GÂTERII ÎN LUCRU**

PROIECT: EXTENSIE ÎN MODERNIZARE  
PENSIE DE ÎNALȚ  
PROIECTANT: S.C. JARNOVA S.R.L. SIBIU  
PROIECTANT LOCAL: S.C. JARNOVA S.R.L. SIBIU  
PROIECTANT NAȚIONAL: S.C. JARNOVA S.R.L. SIBIU

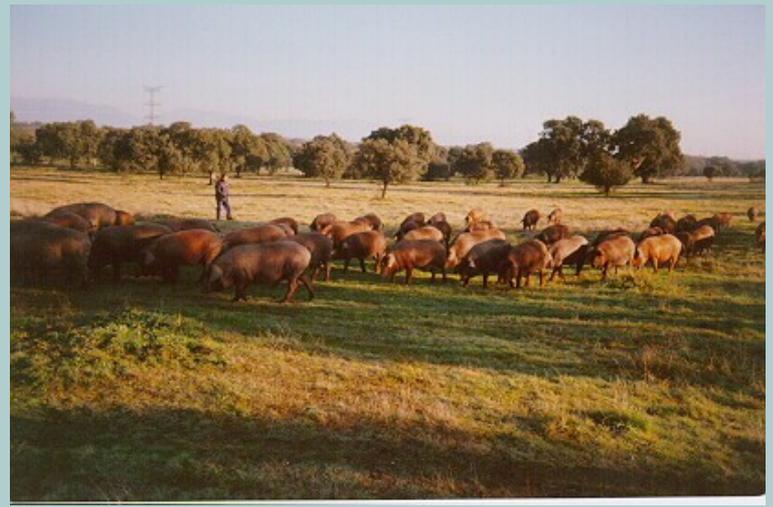
ACTIVITĂȚI DE  
DEZVOLTARE ÎN TEREN ÎN V. 1.1.1.1.1.1.1.  
PROIECTANT LOCAL: S.C. JARNOVA S.R.L. SIBIU  
PROIECTANT NAȚIONAL: S.C. JARNOVA S.R.L. SIBIU



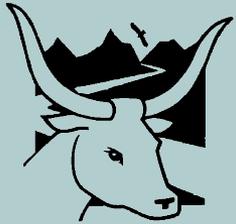
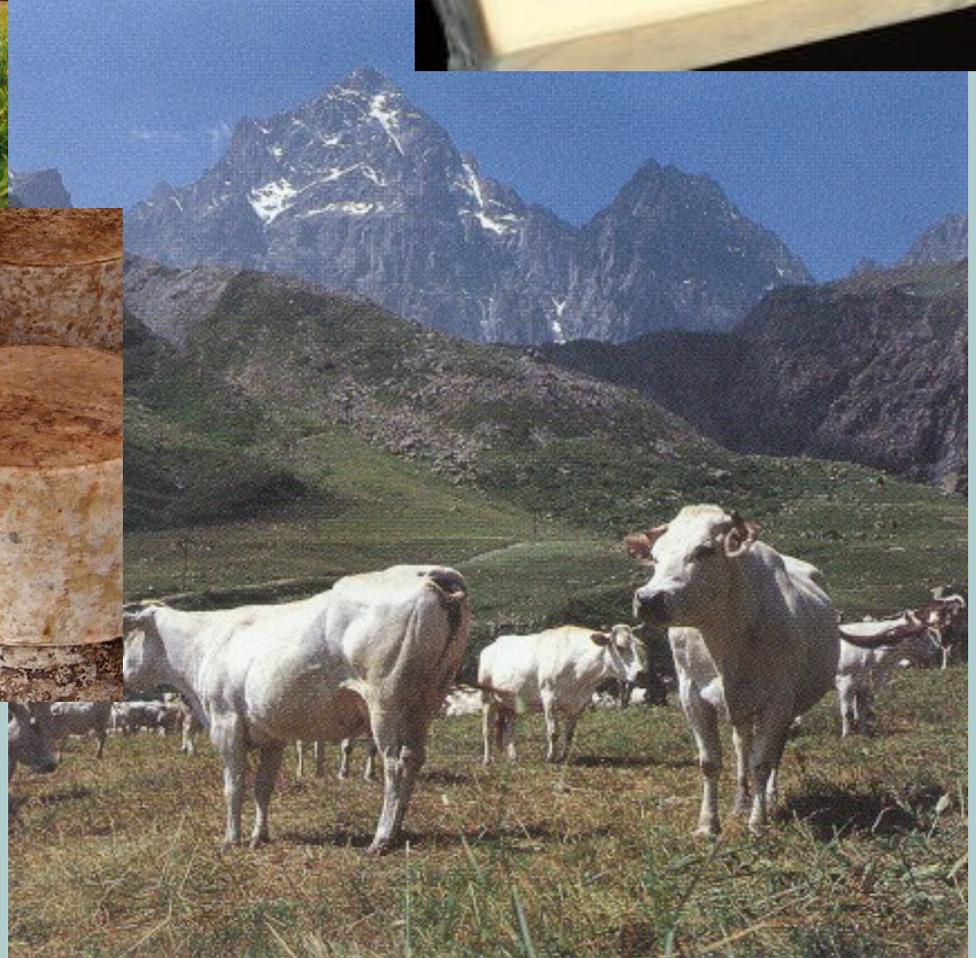
## **Challenge 2:**

**Getting a market premium -  
labelling**









.....transition to a competitive, dynamic, knowledge-based economy

.....stronger, lasting growth and the creation of more and better jobs



.....ecological dimension in the strategy for sustainable development must be given the same prominence as social and economic considerations when future policies are formulated

